



~ **SCHOLARSHIP APPLICATION** ~

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

Residence address: \_\_\_\_\_

City/Zip: \_\_\_\_\_

Birthplace: \_\_\_\_\_ Date of birth: \_\_\_\_\_

School: \_\_\_\_\_

School address: \_\_\_\_\_

School City/State/Zip: \_\_\_\_\_

When will you graduate? \_\_\_\_\_

Name and address of college or university you are planning to attend: \_\_\_\_\_

Name and relation of **P-A.S.C.C. Sponsor:** \_\_\_\_\_ **Relation:** \_\_\_\_\_

Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_ / \_\_\_\_\_

Date sponsor joined PASCC: \_\_\_\_\_

Signature of applicant: \_\_\_\_\_ Date: \_\_\_\_\_

\*Submit completed application and documentation to the PASCC Scholarship Chairman; currently:

Jeff Madruga  
4312 Miami Court  
San Diego, CA 92117

Telephone: (858) 273-0647

\*Note: If more convenient, please submit same to any current PASCC Board member for relay. If you have any questions or comments please call Jeff Madruga or PASCC President Tillie Sousa at: (619) 698-4430.

(\*Please see further instructions and sponsor requirements for a valid application on Page 2\*)

## ~ REQUIREMENTS FOR 2007 P-A.S.C.C. SCHOLARSHIP AWARD ~

No applications will be accepted after **April 1<sup>st</sup>**, nor will it be considered valid if the required supporting documents are not included and the following requirements met:

1. *Sponsor* must be a **Parent, Grandparent, or Great-grandparent** of Portuguese ancestry.
2. *Sponsor* must be a member in good standing of the **PASCC** for a period of no less than twelve months (Minimum of 1 Year, preceding to March).
3. Applicant must be a graduating senior at the time of application, or have graduated from high school during the current year.
4. Applicant must have maintained a minimum of a **3.00 grade point average** in their freshman, sophomore, junior years, and during at least the first semester of their senior year of high school; *verified* by school administrator and an *official transcript*.
5. Applicant must meet all requirements for admission to the accredited college or university of their choice.
6. Applicants must present **3** (minimum) **Letters of Recommendation** from individuals who will vouch for the candidate's *academic standing, character and personality*. The letters (1 each from the following 3 categories) *must* be from: (A) a **Principal, Dean or Counselor**, (B) a **Teacher** at the high school attended; and (C) any other source *except* a relative. Individuals writing letters must include their titles and relationships. Requesting letters as early as possible is recommended.
7. Any award will be made on a competitive basis, consideration being given to scholastic attainment, character and promise. The intent of the donors of this award is to assist students who have demonstrated ability and sincere purpose to secure an education.
8. A **\$1,000.00** scholarship will be granted to the successful applicant, with payment being made to the accredited institution specified by the student. Other stipulations include:
  - Enrollment in a university, junior college, or accredited trade school shall be in the Fall following high school graduation unless otherwise requested; and enrollment to an accredited 4-year college or university program shall be completed no later than two years after junior college or trade school entrance. A single enrollment extension of 1 year is allowed (for a maximum enrollment period of no more than 3 years), but must be approved by the P-A.S.C.C. Board.
  - A recipient enrolling in a junior college or trade school will, upon request, receive a stipend of \$500.00 with the balance to be received upon transfer to an accredited 4-year college or university.
  - In the event there are applicants with identical scores the award will be divided equally between them.
  - This application form is for the use of students applying for admittance in any accredited college, trade school or university in the U.S.A. only.

### APPLICANTS CHECK LIST of REQUIREMENTS:

1. **Application**
2. **Resume: List all extra-curricular activities in which you participated.**
3. **School Transcript**
4. **\*Personal statement: For what business or profession are you preparing, and why?**
5. **3 Letters of Recommendation as outlined above.**

(\*Note: The top winner will be asked to be ready to read their personal statement at a PASCC Dinner and/or make an appropriate statement to the assembled PASCC membership).